The Temple Artisan

SEPTEMBER, 1919

CONTENTS

PAGE

The High-born Angel of the Jeweled Gates 37
Power of Choice 38
Editorial Mirror 41
TWENTIETH ANNUAL CONVENTION OF TEMPLE MEMBERS—Continued 43
By the Scribe 43
By the Treasurer 43
Sunday Evening Session 46
Monday 46
Tuesday 46
Wednesday 47
Thursday 47
Friday 47
Saturday 48
Sunday 48
Temple Activities and Notices 48

Mysticism and Social Science

PUBLISHED AT
HALCYON, CALIFORNIA

Price, 10 Cents $1.00 Per Year

THE TEMPLE

PRIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is "recognized" by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revivified in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but "those who know" say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of "The Temple of the Mysteries" shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, "Come over and help us," have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, Halcyon, California.

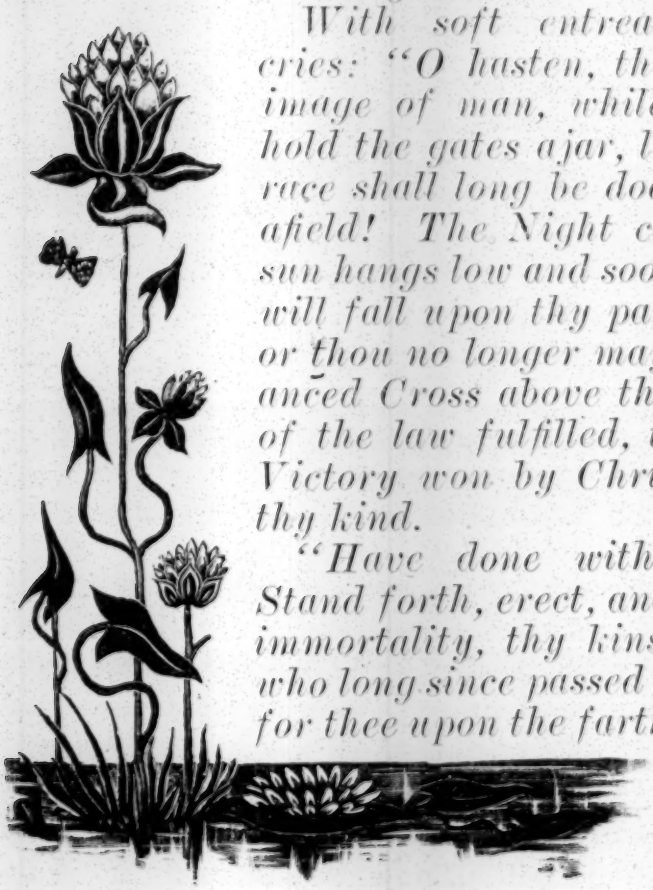
The Temple Artisan

Vol. XX. SEPTEMBER, 1919 No. 4

Behold, I give **unto thee a key.**

THE HIGH-BORN ANGEL OF THE JEWELED GATES

Faith, the high-born Angel of the Jeweled Gates, stands now with one foot poised upon the threshold of The Gate and hand outstretched in beckoning to the drooping, weary pilgrim who leads unnumbered throngs along the narrow tortuous Path which marks the long ascent.



With soft entreating words, Faith cries: "O hasten, thou who bearest the image of man, while yet my will may hold the gates ajar, lest thou and all thy race shall long be doomed to wander far afield! The Night comes on apace; the sun hangs low and soon the pall of Erebus will fall upon thy path; so haste thee on or thou no longer mayest behold the Balanced Cross above the Gates,—the token of the law fulfilled, the Guerdon of the Victory won by Christ for thee and all thy kind.

"Have done with doubt and fear! Stand forth, erect, and haste to claim thy immortality, thy kinship with the souls who long since passed these gates and wait for thee upon the farther shore!"

POWER OF CHOICE.

Temple Teachings. Open Series. No. CXLIII.

My children remember, there is one indisputable fact, the fact that, even at the longest, there is, comparatively speaking, but a short time left for you to remain in physical incarnation at this particular stage of your life journey, and consider whether you desire to be active or passive in the, intermediate—astral—state between the physical and devachanic states of consciousness; that is, do you desire to be conscious of personal existence and experience, or do you desire to lose the sense of personality for a long time when you pass into that intermediate state? Bear in mind, it must be one or the other; there is no third alternative. It is only the extremely wicked who lose and the very advanced souls who renounce the devachanic interlude, so it is well to acknowledge and accept the fact in considering the fate of the human race, in that respect, and turn your attention temporarily to consideration of the state preceding the devachanic.

It is not a commonly accepted fact that a normal human being may choose whether he will remain wide awake, or will passively accept a half comatose state of existence during that intermediate period, at the close of which occurs what is sometimes termed "the second death." If wide awake, the personal mind is more conscious of the purgation which is taking place than he would otherwise be; that is, more conscious of the experiences he is passing through, experiences both positive and negative—the karmic results of previous action.

When I say man may choose, of course, I use the word choose in a relative sense, for his power of choice depends largely upon the condition of the vehicle of his astral consciousness; and the condition of that astral vehicle depends upon the degree to which he has developed that vehicle, by means of the exercise of Desire and Will while still functioning on the physical plane. If he is an accepted disciple of the White Lodge such exercise will be given under fixed rules for controlling these two forms of cosmic energy. Remember, his action in that respect will not influence his later devachanic experience, unless he has reached a point where the individual need for that period of rest no longer exists, as is the case with the Masters of Wisdom, who are conscious on all planes, at will.

The occult rules for consciously changing the outlines of any living form are possible of so much misuse they are only given by

Master to pupil, direct; there are no reliable printed rules for that purpose. It is a serious matter for one to deliberately decide to consciously change the configuration of any organ of that astral body, for if he has much unpaid bad karma he may create conditions which would increase the action of karmic retribution beyond his power of patient endurance, as a highly sensitive body may feel pain more keenly than would a gross body on the physical plane.

It is possible for a strong minded man to do much in the way of changing his astral body, as I have mentioned, without knowing anything about the before-mentioned rules, or even be aware that he is building that body at all; but if he consciously undertakes to make such changes while totally ignorant of those rules he is liable to make some serious mistakes, and the result would be a badly proportioned, unnatural or deformed organ or body, for he would not know how or where to fix his thought force. Under such circumstances, he would do better to leave the changing of that form to nature alone, for it would be possible for him to tear down by sudden gusts of anger, hate or jealousy more in a moment of time than he could rebuild in a year. This also is even true of the normally moral, well-intentioned man; but if he is building by rule he may know better how to correct fault in the building.

One of the peculiar idiosyncrasies of the human racial mind is the rapidity with which it eliminates certain facts and experiences it would seem would have been indelibly imprinted within it; for instance, the methods and means by which structural changes in form, both astral and physical, take place and the causes for such changes. Every race, as a whole, has been repeatedly taught the necessity for morality, and for spiritual rebirth if the soul is to have an independent existence after death of the body. They may not have accepted these world-old teachings, but at least they have heard of them in some degree. They have something in the line of a concept of a Supreme Being and of a Heaven and a Hell, but the basic reason for being righteous, "from a mathematical or geometrical point of view, receives little or no consideration.

The fact that the commission of an act, or the dwelling upon a definite thought, which is contrary to divine law, may produce structural changes in form (both astral and physical) has been lost at some period of the individual life line, and this notwithstanding the fact that the seat of memory is fixed in the soul. It would seem that the intuition or the racial instinct of a people, if nothing more

definite, would have carried over into a new incarnation such a super-important memory, but this occurs in only exceptional cases. The loss of a limb or the infliction of some other physical injury in one life does in fact leave an impress on the soul memory in all succeeding lives, and this becomes evident in an instinctive fear of the thing or creature by which such injury was inflicted; yet the means by which Karma collects its moral and spiritual debts, in so many instances, remains a mystery. A man may have been born deaf or blind, and science may find the cause for it in some structural fault in eye or ear, or some hereditary or pre-natal influence. Orthodoxy terms it the "Will of God," and it seldom if ever occurs to that man that the primal cause of his blindness or deafness was misuse or abuse of the properties of Thought, Sound or Light. The mode of motion or the vibrations of the waves of light or sound which had been evoked by Thought in that misuse or abuse reached the centers of sound or vision, in process of formation, in the unborn child.

The interaction of all energies, substances and matter on all planes of life is little understood as yet.

These are crude illustrations but they may give some idea of the method and the means by which prenatal variations of form are accomplished, and the causes back of such structural changes, both good and bad, from a material point of view. One may listen to the tale against, and subscribe to the revengeful punishment of another man, without making an effort to learn the truth of the charge against the man or to help the sufferer, thus passively becoming an accessory to his suffering, but Divine Law takes account of that sin of omission. The waves of sound or vision, or both, have been evoked and diverted from their natural or divine course; and sometime, somewhere, in some newly incarnating life, a center of hearing or sight in the then forming Linga Sharira—astral form—will catch those diverted waves, and when ear or eye is fully formed there will be some fault, some malformation which will not permit the great normal, natural waves of sound or light to play upon the astral ear or eye centres in process of forming.

Possibly this illustration will give some idea of the interaction of substance on different planes, although it is very difficult to illustrate the action of the higher spiritual forces in and through gross matter.

H—中

The Temple Artisan

Published by The Temple on first of each month.

Annual Subscription, $1.00. Single Copies, 10 Cents

Entered as second-class matter July 1st, 1908, at Post-office, Halcyon, Calif.

Address all communications to THE TEMPLE ARTISAN, Halcyon, Calif.

EDITORIAL MIRROR.

The most vital issue, physically and spiritually, before the world at this moment, is the League of Nations Covenant. If this League should not be formed, then the "powers and principalities of evil" working from other planes, that brought on the war, *will have won* and the constructive work of the Masters of Light for humanity will be retarded for ages to come. More than this, *the work of the coming Avatar will be made impossible!*

And this is the inner reason for the formation of the League of Nations. IT MUST BE FORMED BEFORE THE AVATAR APPEARS. In fact, the birth of this ideal in the minds and hearts of humanity comes from *the immanence of His Presence now on the astral plane impinging on the aura of the earth.* The proposed formation of the League of Nations is a SIGN AND SYMBOL OF HIS COMING. It is a Voice crying in the wilderness of worldly hatreds and selfishness—*"Prepare ye the Way,"* FOR THE LIGHT THAT IS TO COME.

Common sense indicates the spiritual and ethical worth of the proposed League. If it is *not* formed what do we have? Nations arrayed against other nations—all madly competing for superiority in armaments, with another great world war more terrible than the last within the next fifty years or less.

If the League is formed, on the other hand, there will be rapid disarmament of all the nations in accordance with the terms formulated in the League agreement.

The Great Disintegrator is trying to befog the issue in the minds of people. Falsities on, and misrepresentations and inversions of, the true meanings of the Articles of the League Covenant have been poured forth voluminously and bitterly. Analysis of this opposition

shows that the greater percent is composed of the same class and people who opposed the Allied cause during the war. Another percent is the ambitious partisan politician whose animosity to President Wilson is so great that he would rather see the world plunged into another great war than have an iota more of glory added to President Wilson's fame and achievements. Block the League they think, and we destroy Wilson. Another percent are those who have not read the Covenant and have been misled by false statements or opinions about it. We say to these, get a copy of the covenant and read it carefully yourself. Study it as you would a sacred writing for in the principles expressed it is the grandest and most wonderful document on human welfare ever formulated by the Children of Man.

It does not say that all injustice on earth will be corrected at once, but it does provide means and methods for correcting injustices that obtain now or that may obtain, once the League becomes operative. Present subject nations for instance, like Ireland and India, will find their perfect freedom along the lines of least resistance WITHIN THE LEAGUE ITSELF. Article XI of the Covenant especially provides for such cases. In the League Covenant, we also find that Labor for the first time finds its seat among the nations of the earth. Samuel Gompers wrote that part of the Covenant himself. Once the League is operative, Labor will find itself possessing an international power and able to work potently for justice in all parts of the earth.

Read the Covenant yourself and then stand on your own mental feet. Also we suggest that the article by the Master on the League of Nations in the August Artisan be again read. The article was made a part of the convention address of the Official Head. This shows the attitude of the Masters on the important subject and why the Temple should throw the most powerful and positive rays of constructive light into the minds and hearts of the people on this vital issue at this critical period.

W. H. D.

THE TWENTIETH ANNUAL CONVENTION.

(Continued from August ARTISAN).

BY THE SCRIBE.

Each year of the Temple work seems to present itself in a different dress from the preceding one; each has its own keynote and vibration, and each carries with it its own particular problems and difficulties.

Looking back over the past year the characteristic feature seems to the writer to have been an adjusting of forces and individuals to a new condition, preparatory to a building-up which is about to take place. The foundations of the Temple have been laid during the past years. It now stands firmly set upon the rocks of faith, love, hope and sacrifice, and it remains for us to erect an edifice fitting to build upon such a foundation and to develop to the extent of our ability the wisdom necessary for such a great undertaking.

No element may enter in which savors of the money power, no class hatred or distinction between rich or poor, educated or ignorant. The Temple must welcome and embrace all who will and dare enter and the purity of their purpose will be tested to the breaking point. Each brings with him his own forces of construction and destruction, and as he presents himself at the Temple gate the LAW takes him and tries him, placing him in position or laying him aside as the case may be. The Law is purely impersonal and requires impersonality on the part of those who will work with it, and this impersonality must be guided by the two great building forces of Love and Wisdom.

During the coming year many great changes may take place in the world, and for the Temple to exercise its leavening function it will be necessary for its members to act so far as is in their power with "infinite love and wisdom." Love gives us the force and power to act, Wisdom guides the way.

ERNEST HARRISON.

BY THE TREASURER.

The Treasurer makes a definite effort to bring to the attention of the members ONE POINT as essential for consideration in regard to the Temple Treasury and vitally necessary for reflection by the body as a whole if it wishes the Treasury to be not only a sign and a symbol of the spiritual treasure to be found in the Temple, but a concrete, material, practical fact as well.

That point is that *no detailed report of figures* will ever satisfy the intellectual, mental, commercial instincts of an organization as a whole, a religious organization in particular, and must be *let go of* in the mind before true success, abundance of wealth can be accumulated.

Each year, as the hour for convention approaches, the consciousness turns inward and definitely tries to lay hold of the vital principle or condition desired mostly by the Lodge, to be presented to the membership as a whole.

It was so this year as in years previous, in fact it was more definitely accentuated, more clearly indicated than in some former years.

Having silently asked for the essential note to sound in the 1919 report the subject was laid aside until the answer should come to mind.

It came very suddenly a week or more afterwards, in the night time, in a most unexpected way through symbol, inner experience, vision, whatever it may be wished to term it.

There stood by the open fire place close to the treasurer's desk a strong robed figure who held in his hand the Temple cash book. From this book he was tearing page after page and throwing them into the fire. There was an outcry on the part of the treasurer and an effort made to rescue the book from destruction. But the figure held up a hand of command to hold off any interference and it was plainly evident that a lesson was being demonstrated by one in authority, as well as by one who knew.

After the pages were all torn and burned the empty binding was also thrown into the fire and having silently watched it consumed by the flames the figure turned and said: "You have asked for the basic principle to incorporate in the treasurer's report. There it is. So long as any one making contribution to a religious work looks for an accounting of such contribution in any way whatsoever he can in no sense be termed an occultist, nor be looked upon as a true disciple by the Lodge. Until this is thoroughly learned by the body as a whole the Lodge can not let its forces flow through the organization in degree strong enough to cause a return wave to flow back to the center and bear on its crest the elemental essence of wealth, abundance, treasure that will assure material as well as spiritual success."

The same principle is involved in the above as in the old time admonition to give our alms in *secret* that the Father Himself, the Law of Righteous Recognition, shall reward us openly.

The left hand *may not know* what the right hand does if the higher spiritual law of supply and demand is to work in its fullness.

In fact the importance of this law was so recognized by the Temple that during the first eighteen years of the work there was never any detailed financial report published. In looking over ARTISANS of former years it will be seen there was no report in figures given until 1917. Only when a certain element of unfaith, discontent and clamor on the part of the left hand to know what the right hand had done was it determined to publish a full financial report. It has been continued ever since, but it is well recognized by those who have carefully studied the situation that no more satisfaction has been obtained than before. Rather, it might be said, even more difficulty of understanding has been met with than before, proving that *is* a state of consciousness, of inherent dissatisfaction on the part of the personal self that will not be stilled, rather than consecrated determined devotion of the soul that constantly demands more data and is ever ready with better ways and means for raising funds. In several instances it was found those making special inquiry as to funds received and expenditures made had not even noticed the full report had been printed in THE ARTISAN.

So while giving the figures for the past year, we call particular attention once again to the law that lies at the base of devotional offering and results obtained by adherence to that law.

The report in figures for the year is as follows:

Dues and ARTISAN subscriptions	$ 472.85
Helping Hand	651.95
Cash on hand July 15, 1918	58.60
Total	$1183.40

DISBURSEMENTS

Printing ARTISAN, general printing, paper, postage, maintenance Temple Cottage headquarters, general office expense	$1123.70
Balance July 15, 1919	$ 59.70

Against this balance there are a few outlying bills for printing of ARTISAN. THE ARTISAN is our heaviest regular expense, amounting to about forty dollars a month.

(Since the above report has been given two members have handed in contributions for a month's issue of THE ARTISAN. Others have given liberal donations to be applied for such purpose.)

Members have sometimes been known to say in the past they would gladly make contributions, in fact, had several hundred dollars to use, but they did not know how to place it. In answer to that statement we reply, If anyone has offerings to make they can be given various opportunities for placing them where they will do good work. A few members recognizing the needs of the work have sent contributions with request that they be used in particular ways. These requests are always respected as well as suggestions given to any inquiring of the most urgent needs and how to supply them. The response and the real understanding on the part of a few touches the heart of anyone receiving such offerings, for they generally come from those having least resources who must work hardest to obtain such offering, and who in several instances have been the steadiest and largest contributors and who do not permit their left hand to know what the right doeth.

There have been complaints at times that the Helping Hand is constantly begging for the Temple. To such we answer the Helping Hand has offered equivalent in various ways to those looking for the same. Calendars, cards, seeds, songs, books, etc., have been circularized through this department for the purpose of calling attention to practical material methods of rendering support.

The Helping Hand has established a strong bond of interior understanding throughout the membership. Those who have not felt its purpose, who have not united with it in communion and effort as the monthly messages have enjoined have failed to recognize one of the strongest activities in the work, one of the deepest currents for interchange of spiritual, human helpfulness.

The monthly Helping Hand cards have been a donation to the work from the print shop so that no expense of printing has been entailed in that way, and are therefore in themselves a gift to the members.

The presentation of an addressograph to the Temple by one of our newer members has been of incalculable value in saving of time and strength in sending out ARTISANS and other communications. The work has been reduced greatly through the use of this little machine, every name printed by it

standing for sacrifice and devotion on the part of the giver who, seeing the labor entailed in addressing by hand, definitely cut her living expenses that she might buy the addressograph and relieve the strain of hand addressing.

Since possessing this machine, we would mention, too, the addressing has been done almost altogether by visitors, non-members, friends, who have wished to give a helping hand. We take much pleasure in recognizing this help which indicates that we are larger than our organization boundaries, that those who pass our way find the door open and a welcome awaiting them within, for which they are glad to give of themselves in spirit and helpfulness.

JANE W. DOWER.

SUNDAY EVENING SESSION.

At 8 p. m. at the Headquarters the Annual Meeting of the Order of the 36 was held with initiation of Candidates.

MONDAY.

A Devotional meeting was held at the Headquarters at 11 a. m.

In the afternoon at the Halcyon a meeting of the Children's Department was held and the Children's work explained by Mrs. J. W. Dower, after which more or less impromptu but pleasing exercises were rendered by some of the children present, namely, John Manchester, Arthur Harrison, Lincoln Witkus and Hale Jacob. This meeting was preliminary and preparatory to a special service that the Children were to hold the following Wednesday in the Builders' Grove. Many present spoke of the beautiful forces pervading this meeting.

In the evening at 8 o'clock at the Halcyon, Dr. Alexander of San Francisco gave an interesting lecture on the "Chemistry of Food," showing the relation of foods to health and longevity. Dr. Alexander is a specialist on these lines and the lecture was appreciated by all present.

TUESDAY.

In the morning an informal meeting for questions and answers was held at the Open Gate Cottage. Several of these meetings were held during the convention.

In the afternoon at Headquarters, the Annual meeting of Temple Home Association members was held. Ernest Harrison and John Varian were elected Directors to succeed themselves.

The reports showed the Association to be in a healthy and

solvent condition, its only function at present being a land holding corporation, holding land for future Temple purposes.

WEDNESDAY.

In the morning the Temple Builders laid the cornerstone and foundation for a structure that will be used for Temple Builders' meetings when completed. Mrs. J. W. Dower was in charge of the services. After preliminary remarks by Dr. Dower, songs were sung and then each child and grown up present took a stone, named a quality, and the mason present emplaced it with mortar as a part of the foundation. Nearly all the high qualities known were thus incorporated into this Builders' Wall. Unity, Love, Wisdom, Centralization, Faith, Hope, Charity, Service, Endurance, Understanding, "the least among you shall be the greatest," and "Cousin John" and many others.

Dr. Little explained that the stone he named "Cousin John" stood as a forerunner or prophecy of the big Temple that would follow the building of this Children's structure. The cornerstone laid for Mrs. La Due and Dr. Dower was "The Light of the Lodge."

THURSDAY.

An all day picnic at the beach was the order of the day. The usual beach diversions were indulged in. After a bounteous lunch time was given up to discussing the economic and industrial activities of Halcyon and Oceano. Mr. W. A. Wotherspoon pictured possibilities in enthusiastic terms.

A general discussion of these possibilities followed, participated in by T. J. Crook, Dr. Dower, Theodore Eisen, Edgar Conrow and others.

FRIDAY.

A Propaganda meeting was held at the Propaganda Office from 2 to 5 p. m., with Mrs. Briggs in charge. Those present were given practical work in propaganda routine.

In the evening at 8 p. m. the "Good and Welfare" meeting was held at the Headquarters Building. Matters of general interest were brought up and explained.

SATURDAY.

A lecture on "Occult Mathematics" was given by Franklin Wolff at the Headquarters at 10 a. m.

At 3 p. m. an informal meeting was held at the Headquarters with Dr. Little in charge.

SUNDAY.

Short Temple Talks by visiting members mainly were given. Among the speakers were Dr. Little, Mrs. W. A. Wotherspoon, Geo. Bailey, Florence Kent, T. J. Crook, and J. O. Varian.

The usual good musical selections were rendered at this meeting by Mr. Cheatham, Dr. Little, Mr. Westfelt, Mr. and Mrs. Weaver and Mrs. Ontiveros. This meeting closed the Convention

TEMPLE ACTIVITIES AND NOTICES.

The Halcyon Print Shop is in need of a practical all around printer, man or woman. Any member who can qualify should correspond with the Halcyon Print Shop, Halcyon, Cal.

* * * *

An attractive card suitable for framing stating "The Mission of The Temple" can be purchased from the Treasurer for ten cents.

* * * *

"An Opened Book, or The Mirror of Destiny," by Meri (B. S.) is an attractive booklet, being a reprint from articles in THE TEMPLE ARTISAN some years ago predicting coming events and changes in the world, and occult movements under the Lodge guidance. The booklet is issued by the Temple, and would make an interesting Christmas token. Price 25 cents a copy, postpaid. May be ordered from the Halcyon Book Concern or the Temple direct.

* * * *

Books on occult fiction are usually both interesting and instructive. The Halcyon Book Concern has recently selected an interesting list of such books which will be on sale from now on. Send for list if you are interested in occult fiction.

* * * *

Members should exercise care in drawing money orders for payment of Temple dues, ARTISAN subscriptions, Helping Hand contributions, and for bound ARTISANS. Temple pins, etc., always making payable to Jane W. Dower, Treasurer.

Temple Correspondence Courses

By Master H.

Course 1. THE COMING AVATAR

Will He come in a personal form, in the hearts of the people, as a great uplifting force, on inner planes only, or will He appear before those who have eyes to see as did the Master Jesus?

Read the answers clearly given.

Course 2. CHELASHIP

All students of the Occult aspire to Chelaship. Herein is clearly defined the Way of Attainment. The narrow door leading to the Path of Illumination is so apparently simple that it is utterly overlooked, even when revealed.

Course 3. SEX OR THE LAW OF DUALITY

This is the basic Law of the Universe, manifesting in polarity.

Course 4. METAPHYSICS

The Occult Sciences, Soul Memory, Fire Elementals, The Law of Rhythm and many deeply interesting phases of both universal and individual life are here revealed.

Course 5. SOUND

Sound and Color, occultly, are interchangeable terms, and are also creative.

Course 6. THOUGHT

This course reveals the creative power of Thought and correlates its birth in form on the mental plane with later events on the physical.

The above courses are offered at $1.10 each.

Special Courses of Instruction

Six Lessons in each Course.
Price $1.50 per course.

Course 1 A.

BEGINNER'S COURSE

F. A. La Due and W. H. Dower

This Course contains a complete statement of the Basic principles, without which no student of the Higher Life can progress.

Course 2 A.

OCCULT MATHEMATICS

Franklin F. Wolff

An interpretation of the Unseen Powers as symbolized by Numbers and Geometrical Forms. Every form in the created universe has its geometrical base, and is the symbol of an Inner Power. "As above, so below."

Course 3 A.

MYSTICISM AND MUSIC

Jane W. Dower

This Course endeavors to show the correlation between Music in its abstract sense, and the outer harmonics, forms and tones which it represents, as well as explaining, Kaballistically, its tonal relation to biblical statements.

Course 4 A.

BASIC PRINCIPLES OF SCIENCE

George Harrison

A course of instruction absolutely essential to the occult student without scientific training. Subjects treated are matter, light, heat, sound, and radiant energy. Method of treatment is simple and direct.

Address:

General Secretary, Temple of the People, Halcyon, Calif.

FLOWER SEEDS! FLOWER SEEDS!

THE HALCYON SEED CO.

California grown **Selected Flower Seeds. The Superior Vitality** of California grown seed is well established.

We can furnish the following selected seeds, *grown at Halcyon :*

Alyssum, Sweet.
Amaranthus, Love Lies Bleeding
Antirrhinum, Snap Dragon.
Aster, Blue.
Aster, Dwarf, Mixed.
Balsam, Camelia, Mixed.
California Poppy.
Calendula, Marigold, Mixed.
Calliopsis.
Candy Tuft, Mixed.
Carnation, Mixed.
Carnation Pinks
Chrysanthemum, Double Mixed.
Clarkia, Mixed.
Cosmos, Mixed.
Dahlia, Double.
Dianthus, Chinensis.
Fox Glove—Digitalis.
Godetia.
Helichrysum—Everlasting Flower.
Hollyhock, Mixed.
Larkspur, Double.
Mignonette, Sweet.
Petunia.
Phlox, Choice Mixed.
Pinks, Double Mixed.
Poppy, Shirley.
Salpiglossis—Velvet Flower.
Schizanthus, Mixed.
Stock, German
Sweet Peas, Mixed.
Sweet Peas, Spencer.
Verbena, Mixed.
Xeranthemum.

Any of the above seeds put up in packets, 10c each, three packets for 25c postpaid. Eucalyptus seed (Blue Gum), 50c per ounce.

THE HALCYON SEED CO. Halcyon, California.

Halcyon Circulating Library

Write for lists. We have many new books and all the reliable old ones. Rental, ten cents for two weeks; deposit required of $1.50 and returned upon request. Send us those new books you have read; many seek the opportunity to read them through the Library, and the Library needs them. Address: General Secretary, Temple of The People, Halcyon, California.

From the Mountain Top

A Masterpiece, and the Book of the Age

Inner Light from Inner Spheres Shining Through Messages of Transcendent Truth and Beauty

"From the Mountain Top" is a BIBLE OF LIGHT for all who aspire to travel the PATH TO MYSTERY. 278 pages, beautifully bound in blue, gold stamped, clear type. Price $1.50.

SPECIAL OFFER: "From the Mountain Top" and one year's subscription to the TEMPLE ARTISAN for $2.00.

Send orders to

The Halcyon Book Concern

HALCYON, CALIFORNIA, U. S. A.

W. H. DOWER, M. D.

PHYSICIAN AND SURGEON

JOHN O. VARIAN, ASSOCIATE

OSTEOPATHIC MASSAGE

OFFICES: IN SANATORIUM, HALCYON, CALIFORNIA

Correspondence invited relative to chronic and painful diseases of any nature

Send all communications to Halcyon, Calif.

OCCULTISM FOR BEGINNERS

By W. H. DOWER, M. D.

FIFTEEN LESSONS in a booklet of 92 pages and cover, with interesting illustrations of the Physiological Cell showing natural septenary divisions; Radium Rays in a magnetic field; and of the Brain, showing relations of the Pineal Gland and Pituitary Body to other important brain centers.

Intended for beginning students of **Occult Forces** and **Philosophy.** Starting from known scientific data, the lessons lead the student step by step into the Inner World of Causes acting behind the outer world of effects. In other words, from the Phenomenal World into the **Noumenal—the Real.** Nearly every lesson reveals the **Unity of all Life** from different angles of Truth, tending to open up Cosmical Consciousness.

THE HALCYON BOOK CONCERN, Halcyon, California,

Price per copy, paper 25 cents, cloth 50 cents, postpaid.

The Halcyon Sanatorium

A Home-like Institution in the midst of pleasant surroundings, established for the **scientific treatment** of invalids and for recuperation and rest in cases of **overwork** and **nervous exhaustion.**

Natural healing forces scientifically applied.

At the Halcyon is a most desirable place to spend a **pleasant vacation** amid congenial surroundings and **New Thought Atmosphere.**

Guests and patients have opportunity and privilege of attending classes and lectures given by **The Temple** on **Occultism, Theosophy, Science** and **Philosophy.**

Room and boarding in the main building or a limited number of cozy outside tent-cottages fitted up for light housekeeping on the grounds.

Rates reasonable. For additional information, address

THE HALCYON SANATORIUM,

Halcyon, California

NUMBER VIBRATION

Have a numberscope; find your weak points in order to correct them. Readings, $1.00.

ELIZABETH W. BOARDMAN,
57 North Main Street,
FALL RIVER, MASS.

BOOKS

	PRICE
A Cry from Afar. COLLINS	$ .50
A Text Book of Theosophy. C. W. LEADBEATER	.50
Apocalypse Unsealed, The. JAMES M. PRYSE	2.00
Astral Plane, Its Scenery, Inhabitants and Phenomena. LEADBEATER. Cloth	.50
Comte de St. Germain, Portrait and Illustrations. MRS. O. COOPER	1.75
Culture of Concentration. JUDGE. Paper	.10
Clothed With the Sun. KINGSFORD	1.75
Crown of Asphodels, The. HELEN BOURCHIER	.50
Dharma, or the Meaning of Right and Wrong. BESANT. Cloth	.45
Doctrine of the Heart. BESANT	.25
Dreams. LEADBEATER	.50
Evolution of Life and Form. BESANT	1.00
Evolution and Occultism, Vol. III. BESANT	.75
Extracts From the Vahan. SARAH CORBETT	2.50
Flowers and Gardens. C. JINARAJADASA. Paper, 25c; cloth, 50c; leather	.75
Hidden Treasures of the Qabalah. ELIAS GEWURS	1.00
Hymn of Hermes. G. R. S. MEAD. Leather	.80
Isis Unveiled. BLAVATSKY	6.75
Initiation. BESANT	1.00
In the Outer Courts. BESANT	.75
Introduction to Yoga, An. BESANT	.75
Lao-Tze's Wu-Wei. HENRY BOREL	1.00
Love's Chaplet. MABEL COLLINS	.50
Masters, The. BESANT	.40
Modern Panarion, A. BLAVATSKY	2.75
Mysticism. BESANT	1.00
Man, Visible and Invisible. LEADBEATER	3.00
Meditations. HERMAN RUDOLPH	1.25
Old Diary Leaves. H. S. OLCOTT. First Series	2.00
Old Diary Leaves. H. S. OLCOTT. Third Series	2.00
Our Relation to Children. LEADBEATER	
Practical Occultism. H. P. BLAVATSKY	.40
Path of Discipleship. BESANT	.75
Physics of the Secret Doctrine. W. KINGSLAND	1.75
Study in Karma, A. BESANT	.35
Superhuman Men in Religion and History. BESANT	.75
Some Glimpses of Occultism. LEADBEATER	1.50
Some Mystical Adventures. G. R. S. MEAD	3.00
Stanzas of Dzyan, With Introduction and Notes. H. P. BLAVATSKY	.60
Story of Sensa, The. MABEL COLLINS	.40
Scientific Romances, in Two Series. HARTMAN. Each	2.00
The Three Paths to Union With God. BESANT	.45
Thought Power. BESANT	.75
The Transparent Jewel. M. C	1.00
The Story of Atlantis. ELLIOTT W. SCOTT. Four Maps	1.25
The Mind and the Brain. PROF. ELMER GATES	.50
Universe of Ether and Spirit. W. G. HOOPER	1.50
Thoughts on the Bhagavad-Gita. A. BRAHMIN, F. T. S	1.25
Yoga, or Transformation. W. J. FLAGG	3.00

Occult Fiction. Send for list.

All orders to be addressed to

THE HALCYON BOOK CONCERN,

Halcyon, California

BOOKS

Altar in the Wilderness. ETHELBERT JOHNSON		.50
Ancient Wisdom. ANNIE BESANT		1.50
Aphorisms. ALICE HENDERSON		.35
Astrosophia (Metaphysical Astrology). HAZELRIGG		1.00
A Visit to a Gnani. EDWARD CARPENTER		1.00
A Working Glossary (of Theosophical terms)		.50
Basic Principle of Brotherhood, and Evolutionary Waves } W. H. DOWER	.05	
Bhagavad-Gita, The. W. Q. JUDGE. Leather		.85
Brother of the Third Degree. W. L. GARVER		2.00
Brotherhood Nature's Law. HARDING		.40
Esoteric Buddhism. A. P. SINNETT		1.25
Etidorhpa. JOHN URI LLOYD		1.50
Esoteric Christianity. ANNIE BESANT		1.50
From the Caves and Jungles of Hindustan. H. P. BLAVATSKY		2.00
How We Remember Our Past Lives. C. JINARAJADASA		.50
In Memory of H. P. BLAVATSKY		.35
Jesus, the Last Great Initiate. EDOUARD SCHURE		1.25
Key to Theosophy. BLAVATSKY. New Edition		2.25
Krisnha and Orpheus, the Great Initiates of the East and West EDOUARD SCHURE		1.25
Lao-Tsze's Book of the Simple Way. WALTER G. OLD		1.25
Ladder Lessons for Beginners in New Thought. OLIVE VERNE RICH	.50	
Letters From A Living Dead Man. ELSA BARKER		1.35
Letters That Have Helped Me. JASPER NIEMAND. I		.50
Light on the Path. M. C. New Edition Leather,	.75	.50
Light of Asia Leather		.85
Louis Claude De St. Martin. A. E. WAITE		1.75
Magic, White and Black. HARTMANN		2.00
Occultism for Beginners. W. H. DOWER	.25	.50
Ocean of Theosophy, The. W. Q. JUDGE		.75
Perfect Way, The. ANNA B. KINGSFORD		2.50
Pythagoras, and the Delphic Mysteries. EDOUARD SCHURE		1.50
Reincarnation. Revised Ed. E. D. WALKER	.75	1.50
Reincarnation in the New Testament. JAS. M. PRYSE		.60
Scientific Corroborations of Theosophy. DR. A. MARQUES		.75
Secret Doctrine, The. 2 Vols. and Index. BLAVATSKY		12.50
Secret Doctrine, Vol. III. BLAVATSKY		5.00
Secret Doctrine, Abridged Edition. KATHERINE HILLARD		2.00
Sermon on the Mount, The. JAS. M. PRYSE	.35	.60
Socialism in Brief. W. L. GARVER	.10	
Temple Artisan. Vols. III,, IV, V, VI, VII, VII, Half Leather, ea.		1.50
The Awakening. MABEL COLLINS		.75
The Memory of Past Births. JOHNSON	.25	.50
The Occult World. A. P. SINNETT		1.25
Theosophy and Human Life. ANNIE BESANT		.75
Through the Gates of Gold. MABEL COLLINS		.50
To Those Who Suffer. AIMEE BLECH		.50
Voice of the Silence. BLAVATSKY Leather		.85
War Letters From the Living Dead Man. ELSA BARKER		1.35
MUSIC:		
Gitchie Manito, the Mighty	.40	
Rest. B. S.	.25	
MANUALS:		
Death and After. ANNIE BESANT		.50
Karma. BESANT		.50
Man and His Bodies. ANNIE BESANT		.50
Reincarnation. ANNIE BESANT		.50
Seven Principles of Man. ANNIE BESANT		.50

All orders to be addressed to

THE HALCYON BOOK CONCERN,
Halcyon, California